

SHEET NO. *A.P. 02-00388*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No. *7642 Page 20 of 20*  
*CAMB #5*

REMARKS *1104525 Home* PG23

CAMBRIDGE TWP.

NW.Pt.SE.  $\frac{1}{4}$   
 (Was carried 50.18 Ac)  
 T.O.D. 12-16-2015 OR533-133  
 NEW SURVEY

3 2 S7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

**4**

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

44.48

*7-6 Newark '72*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MALLAD, SAM

MILLIGAN, JACK L. & LOLA L.

MILLIGAN, LOLA L.

HENNEN, CARL A.

AUGUSTIN, HERBERT & RUTH ET AL

AUGUSTIN, RUTH, DENNETH & LENA

KEISTER, CELESTE

MCMULLEN, JOHN THOMAS & JOYCE A.

MCMULLEN, JOHN THOMAS

MCMULLEN, KERRI B

2-2-72 294 134

8-28-72 297 804

1-10-73 299 934

7-26-74 308 741

2-27-86 366 550

1-26-90 385 950

10-9-01 291 929

9-4-2013 507 578

8-24-2017 549 3125

SPLIT DATA

(OVER)