

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

HP # 02-00389

TOWNSHIP

ASE: CARD No. 6427  
S.E. V.L.P.D. D.R.  
S.E. CAMP B #1

REMARKS House  
DESC. OK PG69

3 2

A6-2  
P117

CAMBRIDGE TWP.

Pt. Lot 17

T.O.D. 7-17-2012 OR491-2688

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HENRY, ALEXANDER

1958

234 112

SURVIVORSHIP DEED

3-17-08

455 2136

HENRY, NAOMI JEAN

6-27-08

457 2542

SPLIT DATA

(OVER)