

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP 02-00391

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS *HOUSE*

3 2 S9

9450
EAST 77
CAMP #3
Pt NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

Pt. NW 1/4

53

NEW SECTION RESERVE FOR
N/S Formerly 1.00 ac.

LET. A 1.240 N/S LET. B

LET. C

LET. D

LET. E

LET. F

1.00 ac

COLUMBIA COUNTY AUDITOR

1-26-73

DEPUTY 10-17-69 H. P. King

9-20 Spilker 96

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HICKMAN, MARION J. & MARY

HICKMAN, MARION J.

10-17-69 284 488

HICKMAN, ~~JANET~~ MARION & JANET

1-26-73 300 205

REDWOOD, DONALD G.

9-24-96 139 208

BISTOR, TERESA R.

11-13-00 259 116

TRANSFER ON DEATH

11-25-02 337 750

SPLIT DATA

(OVER)