

SHEET NO.
RANGE-TWP.-SEC. SUB. SHY.

TOWNSHIP
AP# 02-00395

CARD No.

REMARKS

3 2 A2

CAMBRIDGE TWP.

EAST PIKE

NEW RECORD WITH N.M.P. FOR
8-29-01
8160
b3d 312
DEPUTY @ 10/23/83 J.B.S. DATE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A .05	LET. B	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

ALVA EARL HILL		203	4
HILL, MARY CAROLYN	6-25-70	287	201
HILL, SAMUEL B. ETAL	6/3/83	354	272
HILL SAMUEL B. & C. MAXINE--			
QC DEED	8/12/83	355	305
HILL, SAMUEL B.	8-16-01	286	288
WALLACE, JESSICA LYN	8-30-01	287	831

SPLIT DATA

(OVER)