

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00396

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

9841
EAST PIKE
Camb. #1

REMARKS
PG47

COMB. 02-00395 (.05) & 02-00396

(.65)

~~8-29-01
8-16-01
6/10/83~~

3 2 A2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8



LET. A .694 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~.65~~

SPIPKER 2002

GRANTEE

TRANS. DATE

VOL.

PAGE

HILL, ALVA EARL

148

144

HILL, MARY CAROLYN

6-25-70

287

201

HILL, SAMUEL B. ETAL

6/3/83

354

272

hill, samuel b. & c. maxine--

QC DEED

8/12/83

355

305

HILL, SAMUEL B.

8-16-01

286

288

WALLACE, JESSICA LYN

8-30-01

287

831

SUPERIOR CONSTRUCTION SERVICES

2-7-2014

513

308

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SEE ATTACHED CARD

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00395 TOWNSHIP

CARD No.

REMARKS PG47

3 2 A2

CAMBRIDGE TWP.

EAST PIKE

COMBINED W/ 02-00396

CORPORATION OR VILLAGE

SUBDIVISION

REC'D DEPT. OF LAND & NAT. RES. FOR
8-29-01
8160
b3d 312
DEPUTY @ 10/23/03 J.B.S. DATE



LOT OR PARCEL NO.

LET. A .05
LET. B
LET. C
LET. D
LET. E
LET. F

GRANTEE

TRANS. DATE VOL. PAGE

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|---|---------|-----|-----|
| ALVA EARL HILL | | 203 | 4 |
| HILL, MARY CAROLYN | 6-25-70 | 287 | 201 |
| HILL, SAMUEL B. ETAL | 6/3/83 | 354 | 272 |
| HILL SAMUEL B. & C. MAXINE-- QC DEED | 8/12/83 | 355 | 305 |
| HILL, SAMUEL B. | 8-16-01 | 286 | 288 |
| WALLACE, JESSICA LYN | 8-30-01 | 287 | 831 |

SPLIT DATA

(OVER)