

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-00397

TOWNSHIP

CARD #

REMARKS

REAL ESTATE  
CORPORATION

3 2 A10

CAMBRIDGE TWP.

62924  
Sgman Rd.  
Camp #4

PT LOTS 23, 24, 36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

NEW DESCRIPTION REC'D  
9-25-02  
MER 2-2-95

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.00

BOUNDARY LINE AGREEMENT  
(381-52)

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HILTON, THOMAS E. ET AL

7-22-77

324

999

SHAW, GEORGIA ET AL

3-2-95

102

704

SHAW, GEORGIA & ELIZABETH MORRIS

9-25-02

330

828  
832

SPLIT DATA

(OVER)