SHEET NO. 02-00398
RANGE—TWP.—SEC. SUB. SHT.
3 2 A

TOWNSHIP
CAMBRIDGE TWP.

CARD No.
9911 OHIO AVE CAMBRIDGE

REMARKS LUMBER CO.

NEW DESCRIPTION NECESSARY FOR FUTURE TAXABLE TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY DATE

Pt. E. Pt. Lot #3

FORMERLY 35.43 AC.

ACREAGE CHANGED BY NEW SURVEY 29-9 (1985)

LOT OR PARCEL NO. 39 ~~AA~~

CORPORATION OR VILLAGE

SUBDIVISION

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 36.118 ~~35.43~~ | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| HINCHCLIFF PRODUCTS CO. | 6-29-66 | 269 | 137 |
| WALTER BURRIS ETAL | 9-27-55 | 233 | 454 |
| CECILE A. BURRIS ET COM | 9-3-43 | 189 | 52 |
| JOSEPH D. & MINNIE BUCKINGHAM | | | |
| SUPERIOR HARDWOODS OF OHIO INC. | 7-29-85 | 363 | 957 |
| S. H. LUMBER, INC. | 6-29-95 | 109 | 434 |

(OVER)

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|