SHEET NO. 02-00398
RANGE—TWP.—SEC. SUB. SHT.
3 2 A

TOWNSHIP
CAMBRIDGE TWP.

CARD No.
9911 OHIO AVE CAMBRIDGE

REMARKS LUMBER CO.

NEW DESCRIPTION NECESSARY FOR FUTURE TAXABLE TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY DATE

Pt. E. Pt. Lot #3

FORMERLY 35.43 AC.

ACREAGE CHANGED BY NEW SURVEY 29-9 (1985)

LOT OR PARCEL NO. 39 ~~AA~~

CORPORATION OR VILLAGE

SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
36.118 ~~35.43~~					

GRANTEE	TRANS. DATE	VOL.	PAGE
HINCHCLIFF PRODUCTS CO.	6-29-66	269	137
WALTER BURRIS ETAL	9-27-55	233	454
CECILE A. BURRIS ET COM	9-3-43	189	52
JOSEPH D. & MINNIE BUCKINGHAM			
SUPERIOR HARDWOODS OF OHIO INC.	7-29-85	363	957
S. H. LUMBER, INC.	6-29-95	109	434

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.