

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-00402 TOWNSHIP

REMARKS PG8

CARD No. 6745  
Hutchinson  
CLDHAM RD  
CAMB #5

3 3 S24

CAMBRIDGE TWP.

E.Pt. SE 1/4

T.O.D. 12-18-2015 OR533-480

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

INCLUDES R/R R/W FROM  
D & G BRIDGE 1.46 6-5-97

SUBDIVISION

VOL 157 PG 172 or 174

9

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

95.76

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
S/LEEK 2-12-2018  
DEPUTY S. LEEK 10-26-2015 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HODGES, MARIAN JUNE et al

~~3-17-69~~ ~~281~~ ~~331~~

HODGES, ROBERT & B. DIANNE

3-17-69 281 331

HODGES, B DIANNE

10-26-2015 531 1858

HODGES, BRUCE & ANNA

2-12-2018 554 2293

SPLIT DATA

(OVER)