

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00403

TOWNSHIP

CARD No. 07563
Hutchinson
(DHAM RR)
DAMB #5

REMARKS *HOUSE*
PG8

3 3 S24

CAMBRIDGE TWP.

E.Pt. SE. 1/4 & E.Pt. NE. 1/4
T.O.D. 12-18-2015 OR533-480

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

INCLUDES R/R R/W FROM
D&G BRIDGE 2.22 6-6-97
VOL 157 PG 172 OR 174

SUBDIVISION

8

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
S/LEEK 2-12-2018
DEPUTY S/LEEK 10-26-2015
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

104.45

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HODGES, ROBERT & B. DIANNE

1957

235

453

HODGES, B DIANNE

10-26-2015

531

1858

HODGES, SBRUCE & ANNA

2-12-2018

554

2293

SPLIT DATA

(OVER)