

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

APP# 02-00404

TOWNSHIP

CARD No.

REMARKS

3 2 Q 4 A2

CAMBRIDGE TWP

2 TRACTS

75 X 548

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

70

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

GRANTEE

HARTLEY, COMPANY INC

HOFFMAN, JOHN B.

TRANS. DATE

VOL.

PAGE

10-6-67

275

388

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)