

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00405

TOWNSHIP

3 2 A4 A2

CAMBRIDGE TWP

CARD No. 1112 HIGHLAND AVE  
CAMP #4

REMARKS 2' COMPT. BLDG

100 X 590  
900 X CADIZ PUT USES

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

68

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.35

GRANTEE

TRANS. DATE

VOL.

PAGE

HOFFMAN, JOHN B.

10-6-67

275

388

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)