

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00406

TOWNSHIP

CARD No.

REMARKS

3 2 A4 A2

CAMBRIDGE TWP

25 X 574'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

69

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.33

HARTLEY CO. THE GRANTEE
HOFFMAN, JOHN B.

TRANS. DATE

VOL.

PAGE

10-6-67

275

388

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

(OVER)