

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP 02-00412

TOWNSHIP

CARD No. 66564
Barrett Hill
CAMB.#5

REMARKS PG12

N/S formerly 4.53
E PT NE 1/4

3 2 SL-2

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3 40

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PETERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____~~

LET. A 3.854 N/S

LET. B

LET. C

LET. D

LET. E

4x53

SIMS 7-12-1988

GRANTEE

~~BROWN, JOSEPH C.~~

HOWELL, JOHN F & LENA P.

HOWELL, JOHN F.

LARRICK, RAYMOND V. & JEAN C.

BOYD, BERNARD F. & CAROLYN SUE

PETTA, WILLIAM JOHN & BRITTANY BELLOCCHIO-PETTA

TRANS. DATE

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249

3

6/4/84

358

664

9-9-88

378

813

8/13/91

25

926

6-5-2020

568

5836

SPLIT DATA

LET.

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