

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 SL-2

AP 02-00412

TOWNSHIP

CAMBRIDGE TWP

CARD No. 66564
Barrett Hill
CAMB. # 5

REMARKS

N/S formerly 4.53
E PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3 40

LET. A 3.854 N/S

4x53

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PETERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____~~

GRANTEE

BROWN, JOSEPH C.

HOWELL, JOHN F & LENA P.

HOWELL, JOHN F.

LARRICK, RAYMOND V. & JEAN C.

BOYD, BERNARD F. & CAROLYN SUE

TRANS. DATE

VOL.

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249

3

6/4/84

358

664

9-9-88

378

813

8/13/91

25

926

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