SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A2

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TOWNSHIP

CAMBRIDGE TWP.

CARD No.

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REMARKS

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FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
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DEPUTY ... 2-23-89 DATE

LOT OR PARCEL NO.

22

CORPORATION OR VILLAGE

SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
15.210 N/S ~~15.10~~					

Spilker '03

GRANTEE	TRANS. DATE	VOL.	PAGE
MYERS, K.L.			
HUGGINS, WILBUR	9-19-67	275	141
HUGGINS, WILBUR & GLENDA G. S.D.	2-23-89	380	839
DAUGHERTY, LISA & DENNIS M.	1-27-95	100	772
STEWART, WILLIAM	10-30-03	378	478
DAUGHERTY, DENNIS M	4-14-09	463	367
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.