

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

02-00417

TOWNSHIP

CARD No.

REMARKS *House*

3 2 A9-5

CAMBRIDGE TWP.

*901  
62964  
DUMMINS LN  
CMB.#8*

Pt. Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*11*

ROBINS ADD. TO GUERNSEY

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DEPUTY JM  
DATE  
*6-3-10*  
*6-2-10*  
*7-8-93*

*too in short, I believe*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

CALL LEFT OFF OF LAST 3 DEEDS IF FIXED

IT WOULD BE OK

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HUTCHISON, JAMES E. & LENA MAE

*260 35*

HUTCHINSON, LENA MAE

*7-8-93 65 337*

HUTCHISON, CHARLES ETAL

*6-2-10 471 582*

BARCLAY, RITA

*6-3-10 471 580*

SPLIT DATA

(OVER)