

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

02-00417

TOWNSHIP

CARD No.

REMARKS *House*

3 2 A9-5

CAMBRIDGE TWP.

*901
62964
DUMMINS LN
CMB.#8*

Pt. Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

ROBINS ADD. TO GUERNSEY

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY JM
DATE
6-3-10
6-2-10
7-8-93

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

CALL LEFT OFF OF LAST 3 DEEDS IF FIXED MER 6-3-10

IT WOULD BE OK

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HUTCHISON, JAMES E. & LENA MAE

260 35

HUTCHINSON, LENA MAE

7-8-93 65 337

HUTCHISON, CHARLES ETAL

6-2-10 471 582

BARCLAY, RITA

6-3-10 471 580

SPLIT DATA

(OVER)