

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-00422

TOWNSHIP

CARD No.

REMARKS

3 2 A2

CAMBRIDGE TWP.

E.Pt.Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.49

GRANTEE

TRANS. DATE

VOL.

PAGE

JACKMAN, DONALD L. & VIRGINIA C.

6-16-72

296

420

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)