

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-00423

TOWNSHIP

GARD No.
GASGL
SLAUGHTER HILL
RD.
CAMP #4

REMARKS HOUSE

3 2 A812

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

306

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.43

12-5

SEE B-2 AB FOR 43-22

GRANTEE

TRANS. DATE

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HOLLIDAY, WALTER A. JR. & ISABELL J.

JACKMAN, DONALD L. & VIRGINIA C.

6-16-72

296

420

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