

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *APR #02-00426*

TOWNSHIP

CAMBRIDGE TWP.

CARD No. *10251 EAST PINE CAMPS #4*

REMARKS *H.L. GARAGE - 10275 EAST PINE PG51*

3 2 A1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER  
LEONARD PETERS, JR.  
GUERIN COUNTY AUDITOR

*51*

LET. A *1.289 N/S*

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY *H. Hulke 9-22-92*

~~1.05~~ AC

COMBINED .24 & 1.05

*Dudman '03*

GRANTEE

TRANS. DATE

VOL.

PAGE

JACKSON, HAROLD

~~1960~~  
*10-14-47*

*207*

*590*

JACKSON, DENNIS & THEDA PETRASKO

9-22-92

*49*

*33*

EASTLAWN MEMORY GARDENS, INC.

11-9-04

*414*

*447*

SPLIT DATA

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(OVER)