

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

A. P. # 02-00427

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A1

LOT OR PARCEL NO.

50  
/

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR

DEPUTY

*Blundie* 9-22-92  
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.24 AC

GRANTEE

TRANS. DATE

VOL.

PAGE

JACKSON, HAROLD

1960

248

409

JACKSON, DENNIS & THEDA PETRASKO

9-22-92

49

33

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)