

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

APP# 02-00430

TOWNSHIP

CARD No.

6444
SKYLINE
BRAM

REMARKS HSE...

DESC. OK
PT LOT 16
QTR 3

3 2 PL 16 A6

CAMBRIDGE TWP

LOT OR PARCEL NO. 29		CORPORATION OR VILLAGE		SUBDIVISION	
LET. A .34	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
JEFFERIS, JAY WALTER & PATRICIA LOUISE	7-10-53	227	284							
JEFFERIS, JAY W. & PATRICIA L.										
SURVIVORSHIP DEED	9-16-91	27	506							
JEFFERIS, JAY WALTER	8-27-07	451	1020							
COLE, DAVID A. & KIMBERLY S.	7-15-08	458	392							
CARTER, KIMBERLY & BRANDON	8-26-2014	519	2460							

(OVER)