

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 2 PL16 A6

02-00431

CAMBRIDGE TWP.

6458
Skyline Dr.

DUPLICATE CARD (3-17-98)

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

PT LOT 16

30

RT. NO Cam.#1

ACREAGE

.34

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

JEFFERIS, EDNA MABEL ET UX

JEFFERIS, JOHN & WILMA

7-9-53

227

285

SURVIVORSHIP DEED

3-12-98

178

417

JEFFERIS, JOHN V.

7-16-08

458

502

MONEY, RANDLE G & MARGARET SUE

5-23-2013

503

1769

SPLIT DATA

(OVER)