

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 PL16 A6

AUD. PARCEL NO.

02-00431

TOWNSHIP

CAMBRIDGE TWP.

HOUSE NO.

6458

Skyline Dr.

REMARKS

DUPLICATE CARD (3-17-98)

LOT NO. OR MAP PARCEL NO.

30

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. Cam. #1

PT LOT 16

ACREAGE

.34

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

JEFFERIS, EDNA MABEL ET UX

JEFFERIS, JOHN & WILMA

7-9-53

227

285

SURVIVORSHIP DEED

3-12-98

178

417

JEFFERIS, JOHN V.

7-16-08

458

502

MONEY, RANDLE G & MARGARET SUE

5-23-2013

503

1769

(OVER)