

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00438

TOWNSHIP

SEE CARD No. SIDE L.W.
6398
COUNTY #1
CAMB.#1

REMARKS HOUSE

3 2 PL15 A5-3

CAMBRIDGE TWP

SE PT LOT 15

LOT OR PARCEL NO. 19		CORPORATION OR VILLAGE		SUBDIVISION	
LET. A .93	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *P. Sturlee* 10-4-95 DATE
26-39

GRANTEE	TRANS. DATE	VOL.	PAGE
<i>KOREN, A.T.</i>			
JOHNSON, LESTER L & MARTHA A.	7-24-54	230	34
JOHNSON, LESTER L. & MARTHA A.-TRUSTEES	10-4-95	115	456

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

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SPLIT DATA