

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00438

TOWNSHIP

SEE CARD No. SIDE L.W.  
6398  
COUNTY #1  
CAMB.#1

REMARKS HOUSE

3 2 PL15 A5-3

CAMBRIDGE TWP

SE PT LOT 15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.93

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR

DEPUTY

*B. Sturlee* 10-4-95

DATE

26-39

GRANTEE

TRANS. DATE

VOL.

PAGE

*KOREN, A.T.*

JOHNSON, LESTER L & MARTHA A.

7-24-54

230

34

JOHNSON, LESTER L. & MARTHA A.-TRUSTEES

10-4-95

115

456

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)