	ET NO. A.P. —SEC. SUB. SHT.	02-00440 TOWNSHIP.						206		REMA	RKS Hau	PG15		
3 2		CAMBRIDGE TWP.				العالم المالم	30 m	Pt.S	Pt.SW.					
LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION ()				CA	3					
.5										NEW SUR	VEY			
LET. A 2.850 N/ST. B		LET. C LET. D		A 200 A	LET. E	LET.	F		FORM	FORMERLY 2.18AC				
XXXXIX8X	* *** *** *** *** *** *** *** *** ***			200-200-200-200-200-200-200-200-200-200		644997.mmm/g.n				SPILKER '82 2-19				
GRANTEE			TR	ANS. DATE	VOL.	PAGE		LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.		
JONES, CLAYTON BLAINE & HELEN J.			1-	14-69										
JONES, CLAYTON BLAINE			7-	-30-74	308	791				Official and the second se				
JONES, LESLIE PAUL & BRUCE ALLEN			10)_10_78	331	792								
JONES, BRUCE ALLEN ETAL			7.	/2/82										
KENNY, MARK T. & VICTORIA L.			7,	/2/82	349	842	ATA					-		
CRAFT, KENNETH B. & ALBERTA M.			3-	-28-90	2	947								
WAGGONER, KEITH & WHEELER, MARCIA			4-	-25-95	105	486	EPE				ADDRESS STATE OF THE PROPERTY			
MILLER, TIMOTHY A. & HOLLY M.			6	-27-97	159	241								
HARTLEY, DOUGLAS C.			5-:	27-99	217	241				***************************************				
CRUM, TODD E.			12	-2-02	338	493								
BIZIC, HOLLY A.			1-4	-06	436	476				***************************************				
	· ·		SEE ATTA	(OVER) CHED CA	RD		Management							

GRANTEE 02-00440	TRANS, DATE	VOL.	PAGE	And the second s	LET.	TRANS, DATE	VOL.	PAGE	SPLIT NO.
APPENZELLER, HEATHER D.	3-20-08	455	2403						
CARRINGTON MORTGAGE SERVICES LLC	2-15-2017	544	2356						
ANKROM, JAMES	9-5-2017	550	167						
-				_					
							· ##		
			Se of the second				Na		
			1 Administration						
				DATA					
				0					
				SPLIT					

	-			-					
	***************************************	Well-learner and a second and a					***************************************	N TOTAL COLOR COLO	
						·			
. ,									
	5		1						1