

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00448

TOWNSHIP

CARD No.

REMARKS *HOUSE*
PG68

3 2

PL16 *AG-1*

CAMBRIDGE TWP.

6452 FAIRDALE DR CAMB #2

RELEASE L/E 6-10-2020 OR569-145

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S NOT REC

NEW DESCRIPTION NECESSARY FOR
EVIDENCE TO BE FILED OR
RECORDED IN
GUARANTEE DEED BY RECORDER
DEPT. OF LAND & WATER
DATE
RWR

2

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
<i>.35</i>					

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KEIFFER, PAUL H.		<i>246</i>	<i>366</i>				
KINNAN, JAMES W. & CHRISTINE L.	<i>5-18-76</i>	<i>317</i>	<i>913</i>				
KISSINGER, WILLIAM R. & CLARA L.	<i>2-20-79</i>	<i>333</i>	<i>602</i>				
SURVIVORSHIP DEED	<i>3-18-92</i>	<i>37</i>	<i>166</i>				
KISSINGER, ROBERT W. <i>ETAL</i>	<i>4-14-04</i>	<i>394</i>	<i>567</i>				

SPLIT DATA

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