

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00450

TOWNSHIP

CARD No.

REMARKS

3 2 A10 Qtr 4

CAMBRIDGE TWP

62960  
SISMAN  
CITY

PT LOT 29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.72

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
MERCER COUNTY 4-5-07  
BEFORE B. Hough 2-5-98 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KEITH, HOMER L

4-11-68

KEITH, HOMER L. JR.

4-18-73 301 491

ROBINSON, JOHN D. & RUTH E.

10-5-73 304 473

SURVIVORSHIP DEED

12-31-90 14 322

ROBINSON, JOHN D.

2-26-98 177 138

ALLSHOUSE, JILL

4-5-07 447 2421

SPLIT DATA

(OVER)