

3 2 A10 Qtr 4

CAMBRIDGE TWP

62960
SISMAN
CITY

PT LOT 29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A .72	LET. B	LET. C	LET. D	LET. E	LET. F
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NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
MURKIN COUNTY 4-5-07
B. Hough 2-5-98

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