

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 S9

AP 02-00453

TOWNSHIP  
CAMBRIDGE TWP.

CARD No.

9410  
EAST 77  
CAMP #3

REMARKS HOUSE

DESC: OK  
Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

37

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.48

March "71"  
9-23

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BURRIS, LARRY G. & MARY M.

KELLEY, RICHARD C. & FRILENE K.

8-22-72

297

740

~~XXXXXXXXXXXXXXXXXXXXFRANKENE~~

MOORE, GARY W. & CAROLYN L.

12-8-76

321

484

MOORE, GARY W.

10/28/80

342

129

MOORE GARY W. & MARTHA ANN

7-30-84

359

377

HUFF, FRED & KARLA II

10-8-96

140

345

HUFF, FRED

8-8-03

368

975

SPLIT DATA

(OVER)