

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *AP 02-00455*

TOWNSHIP

*CRB  
667A8  
old inventory  
CMB. AS*

REMARKS

3 2 S3

CAMBRIDGE TWP.

Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*15*

~~NEW PROVISION IN 1955.89 FOR FUTURE TAX MAPS FOR LEONARD PATTERSON GUERNSEY COUNTY AUDITOR DEPUTY *Quince 6-8-88* DATE~~

LET. A 126.296  
-95.89-

LET. B *N/S*

LET. C

LET. D

LET. E

LET. F

*N/S*

*Formerly 95.89*

GRANTEE

TRANS. DATE

VOL.

PAGE

KEMP, CLIFFORD A. & HELEN C.  
SURVIVORSHIP DEED

*4/17/84 358 122*

KEMP, CLIFFORD A.

*6-8-88 377 277*

PERKOWSKI, THOMAS et al

*4-11-94 82 499*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)

*3-1 poor desc.*