

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. *AP.*

02-00456

TOWNSHIP

CARD No.

REMARKS

3 2 S2

CAMBRIDGE TWP.

W. $\frac{1}{2}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

**NEW DESCRIPTION NECESSARY FOR
N/S Formerly 31.65
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *R. Durbin* 6-8-88 DATE**

LET. A 33.279 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~31.65~~

2-6

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KEMP, CLIFFORD A. & HELEN C.

4-13-55 233 163

SURVIVORSHIP DEED

4/17/84 358 122

KEMP, CLIFFORD A.

6-8-88 377 277

PERKOWSKI, THOMAS et al

4-11-94 82 499

SPLIT DATA

(OVER)