

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00961

TOWNSHIP

CARD No.

REMARKS

3 2

PL16 **AG-1**

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

**3**

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.59

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *[Signature]* 5591 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

WRIGHT, CLIFTON W. & VIRGINIA I.

12-30-68

290

579

GORDOS, JOHN P. & THELMA R.

10-2-78

331

605

PATEL, ASHOK & ANITA

3-5-91

14

578

SPLIT DATA

LET.

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(OVER)