

SHEET NO. 3 2 A2-~~7~~
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00465

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

LOT OR PARCEL NO.
13

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.13

29-A-5.1

GRANTEE

TRANS. DATE

VOL.

PAGE

HENTHORN, CLEETICE V. & THELMA M.

KIRKMAN, DICK R. & KATHRYN L.

SURVIVORSHIP DEED

11-7-68 280 86

3-26-86 366 863

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)