

SHEET NO.
RANGE-TWP.-SEC. SUB. SH.

3 2 PL 16

APP# 02-00463 TOWNSHIP
A-6-1 CAMBRIDGE TWP.

CARD No.

6380
FAIRDALE DR.
CAMB. #2

REMARKS Head #

PT. LOT #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

NEW DESCRIPTION RESERVE FOR
FUTURE TAX MAP NUMBER
LEONARD PATTERSON
SHERBURN COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.71

DEPUTY _____ DATE _____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KINMAN, LARRY E. & NELLIE K.

KINMAN, LARRY E.

6/2/80

359

1033

SPLIT DATA

(OVER)