

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

*A.P.# 02-00474*

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A1

Pt.E.Pt.Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*44*  
~~*34*~~

NEW DESCRIPTION NECESSARY FOR  
FURNING TAX MAP TRINIER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *10-1-71 H.P. K. BATE*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13.62

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, CHARLES W. et al

LACE, INC.

10-1-71

292

637

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)