

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

A.P.# 02-00474

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2 A1

Pt.E.Pt.Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

44  
~~34~~

NEW DESCRIPTION NECESSARY FOR  
FURNING TAX MAP TRIN LER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
S/LEEK 5-20-2020  
DEPUTY *10-1-71 H.P.K. DATE*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13.62

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, CHARLES W. et al

LACE, INC.

10-1-71

292

637

SCIRIA, DOMINIC TRUSTEE

6-5-2020

568

5848

SPLIT DATA

(OVER)