

SHEET NO. 02-00475
 RANGE-TWP.-SEC. SUB. SHT. A, #

TOWNSHIP

CARD No.

REMARKS

3 2 A1

CAMBRIDGE TWP.

Pt.E. 1/2 Lot #29

LOT OR PARCEL

43
 X0

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

23.233

DEPUTY

4.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LACE INC.

4-7-72

295 165

LET.

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VOL.

PAGE

SPLIT NO.

SPLIT DATA

(OVER)