

SHEET NO. 02-00475
 RANGE-TWP.-SEC. SUB. SHT. A, #

TOWNSHIP

CARD No.

REMARKS

PG45

3 2 A1

CAMBRIDGE TWP.

EAST PIKE

Pt.E. 1/2 Lot #29

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

43
 X0

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR
 DEPUTY S/LEEK 6-5-2020

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

23.233

4.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LACE INC.

4-7-72

295 165

SCIRIA, DOMINIC TRUSTEE

6-5-2020

568 5850

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)