

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00476 TOWNSHIP

CARD No. 319  
525+1/2 ST  
REMARKS  
MABEL  
HEMPEL  
ESTATE  
Pt. Lots 11-12  
PG51

3 2 01-4 A2-7

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. 1.746 N/S  
~~1.75-AC.~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~NOT NECESSARY FOR  
N/S FORMERLY 1.75  
TONY BROWN  
NEW JERSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
NEW JERSEY COUNTY ENGINEER  
12-4-98  
MER~~

PATTON '68 Ducks' 02

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LAFOLLETTE, MADISON & BLANCHE

11-5-69

284

762

LA FOLLETTE, BLANCHE

9-5-75

317

183

LA FOLLETTE, ALEXANDER & LUCILLE B.

12-6-77

327

261

LAFOLLETTE, LUCILLE B.

12-3-98

202

470

DAYMUT, GARY D. & ROSE MARIE

12-4-98

202

781

FRIDLEY, DEAN S. & VIVIAN E.

3-7-02

308

499

BURT, ANTHONY M

7-7-2015

528

1875

SPLIT DATA

(OVER)