

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00489

TOWNSHIP

CARD No.

REMARKS

3 2 A9

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NO DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
9-3-85
DEPUTY *W. Turbeck* 12-84 DATE~~

LET. A 35.905

LET. B N/S

LET. C

LET. D

LET. E

LET. F

42.00

32-12 *Hummell* - "2000"

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

LATCHIC, MARY & ELIZABETH M.

218 133
179

LATCHIC, JOHN F. & ELIZABETH M.

9-12-84 359 923

LATCHIC, JOHN F.

9-3-85 364 452

BROWN, DIANE C.

1-28-00 237 102

(OVER)