

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 A1

A.P.#.

TOWNSHIP

02-00500 CAMBRIDGE TWP.

CARD No.

REMARKS

FOOTHILLS LN

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11  
47  
LET. A9.365 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~8.8AC~~

~~Doesn't close~~  
~~N/S SPILKER 90 N. REC~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LEPAGE, HAROLD et al

1963

256

169

BURRIS, LARRY G. & MARY M.

7-20-90

7

745

SURVIVORSHIP DEED

10-26-2011

482

782

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

(OVER)