

SHEET NO. *A.P.# 02-00504*
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD- No.

REMARKS PG1
OIK

3 3 S21

CAMBRIDGE TWP.

READ RD

T.O.D. 9-30-2013 OR508-356

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11/15

LET. A <u>2.513</u>	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____
------------------------	-----------------	-----------------	-----------------	-----------------	-----------------

Brookwell '68"

GRANTEE

TRANS. DATE VOL. PAGE

LOADER, GARY L.

9-18-68 279 518

LOADER, GARY L. & SALLY ANN

S/D 4-26-00 243 682

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
------	-------------	------	------	-----------

(OVER)