

SHEET NO. *A.P. # 02*
RANGE—TWP.—SEC. SUB. SHT.

02 505

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

HOUSE
PG1

3 3 S21

02-00505

*67859
Read Rd
CAMP. #*

S
Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 9-30-2013 OR508-356

14X

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.633

Brookline "70"

GRANTEE

TRANS. DATE

VOL.

PAGE

LOADER, GARY L. & SALLY ANN

10-28-70 288

702

SURVIVORSHIP DEED

4-26-00 243

682

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.