| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS PG28 |
|---|---|---|---|
| 3 2 S9 AP 02-00513 | CAMBRIDGE TWP. | 6362 BREC MP 13 CAMB | Mid.Pt.N.Pt.N.1/4 NE1/4 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (6) | | |

| LET. | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 1.127 N/S ~~1.00~~ | | | | | |

NEW DESCRIPTION NECESSARY FOR TRANSFER PARTIAL SPLIT
GUERNSEY COUNTY AUDITOR
DEPUTY MER 12-8-94 DATE

N/S FORMERLY 1.00

.645AC SEC.2
9-7 NEUHART 2000

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| Allen, Edgar S. | 11-21-57 | | |
| LUCAS, ANDREW E. | 1966 | 270 | 985 |
| LUCAS, ANDREW E. & LILLIAN M. | 9/28/81 | 346 | 608 |
| HARDY, LINDA | 12-8-94 | 97 | 974 |
| LUCAS, ANDREW E. | 7-13-00 | 249 | 688 |
| CHESTER, KENNETH E. & MARY ANN | 10-23-00 | 257 | 201 |
| AMERICAN GENERAL FINANCIAL | 8-25-08 | 458 | 3093 |
| HOLIAN, MARK V. & THERESA A. SMILEY- | 7-21-09 | 465 | 584 |
| GADD, CHRISTIAN | 8-2-2019 | 564 | 1589 |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |