

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00514

TOWNSHIP

CARD No.

REMARKS House

CAMBRIDGE TWP.

3 2 A2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

74

Pt. Lot #21

LET. A

3.31

.017

LET. B

3.293

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CLARK, WADE H.

CLARK, RUTH E.

LUND, HARRY J. & LAURA J.

11-16-70

7-25-72

270

288

297

274

870

159

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

12-22-05

435

3067

86

SPLIT DATA