

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT

APR 02-005/6

TOWNSHIP

CARD No.

REMARKS

PG55

3 2 P3

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. 22.252

N/S

LET. C

LET. D

LET. E

LET. F

15.330

6.922

Pt. Lot #3

RECORDED
JAN 5
64296
MORRISON
Pt. Lot #3
RECORDED
JAN 5
64296
MORRISON
ONEIDA COUNTY AUDITOR
DEPUTY 3/23/83 JBS DATE

3-2 14A 3-10

GRANTEE

TRANS. DATE

VOL.

PAGE

LUSKEVICH, ALEX & ITALIA

LUSKEVICH, ITALIA M.

VERGARI, AMERICO L. & SARA A.

JOHNSON, DONALD L.

DORLAND, HAROLD E. & MARJORIE E.

3-9-76

216

743

3/23/83

353

416

4-28-92

39

1033

10-18-93

71

950

SPLIT DATA

LET.

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A

2-11-2015

524

1315

18

(OVER)