

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 S14

AP# 02-00519

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Pt. NE. $\frac{1}{4}$

RED STAMP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

50.29

14-2

GRANTEE

TRANS. DATE

VOL.

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LUSKEVICH, JOHN & HENRIETTA

4-24-65

264

306

LUSKEVICH, HENRIETTA

9-13-76

319

934

LUSKEVICH, DANIEL, JOHN & CATHY A. WORKMAN

1/11/10

468

1754

(OVER)

SPLIT DATA

LET.

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