

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. *A.P.# 02-00535*

TOWNSHIP

CARD No. *10533 EAST PRE*
CAMB.#4

REMARKS *HOUSE*
PG45

3 2 A-1

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14
35

LET. A 82.65

LET. B

LET. C

LET. D

LET. E

LET. F

82.65
82.65

Ept. Lot 8

FIELD DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AND

DEPUTY *Blurke* DATE *3-19-96*

SIT 9-17-2012

10-27-03

GRANTEE

TRANS. DATE

VOL.

PAGE

CAMP, P. W.

MARKS, GAIL & MAE

MARKS, MAE

SHUGERT, KENNETH & SANDRA

K & S SHUGERT FARMS FAMILY LTD.PART.

K&S SHUGERT FARMS FAMILY LP

6-19-45

194

538

3-20-96

126

4

3-20-96

126

12

1-23-03

343

632

9-17-2012

493

3399

(OVER)

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NO.