

SHEET NO. 3 2
 RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00336 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.460

N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

MARKS, GAIL

4-30-58 234 361

MOHLER, JOHN & CRAMBLETT, LINDA

S10-16-84 360 400

MOHLER, JOHN

1-13-87 370 629

JEFFREY, LARRY & LINDA

2-2-95 101 30

EMC MORTGAGE CORP.

4-6-01 271 114

PETERS, WILLIAM M.

11-13-01 296 355

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

Survey April 2001

NEW SURVEY PENDING 10 DAYS
 NEW DESCRIPTION NECESSARY FOR
 FROM 2-2-95
 SHERIFF SALE 4-6-01
 DEPUTY 2-2-95
 B. Tucker 10-16-84

BENNET AVE.