

SHEET NO. *A.P. # 02-00561*
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP
 CAMBRIDGE TWP.

CARD No.
67913 Rd
Read #5
CMB #5

REMARKS *HOUSE*

N/S formerly 12.371

NEED SURVEYORS NAME

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSMIT

LEONARD PAGE JR

CHANDLER COUNTY AUDITOR

DEPUTY *962* DATE

NEUHAUS SURVEY
11-16-77

3 3 S21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 9.392

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXXX~~

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLER, EUGENE & BEVERLY

8-13-62

253

397

MILLER, THOMAS W. & KIMBERLY J.

1-17-78

327

777

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)