

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

AP# 02-00566

TOWNSHIP

CARD No.

REMARKS

HOUSE
PG67

3 2 Q3 PL 16

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

RED STAMPED

12/2/09 MER

7-10-2017 S/LEEK

T.O.D. 7-10-2017 OR548-2270

6449
EXTRA DATED
CAMP. #2

NE PT. PL 16

GRANTEE

~~SMITH, DARELL & BARBARA~~

MILLIGAN, CHAS. H. & MARY J.

TRANS. DATE

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256

626

MILLIGAN, CHAS H & MARGARET J ETAL

12-2-09

467

2752

MILLIGAN, CHARLES H & DAVID NEIL

7-10-2017

548

2264

MILLIGAN, DAVID NEIL

7-10-2017

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