

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP#02-00568

TOWNSHIP

CARD No.

REMARKS

PG53

3 2 A2-12

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.00 DEED

DEPUTY

295' x 295'

DEPUTY COUNTY CLERK

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MITCHELL, MARY MARTHA

6-8-54

225

283

SPLIT DATA

(OVER)