

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00574

TOWNSHIP

CARD No.

REMARKS

ISLAND

3 2

S14 QTR 3

MAP A4

CAMBRIDGE TWP.

LOT OR PARCEL NO.

14
6

CORPORATION OR VILLAGE

SUBDIVISION

LET. 30.283 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

--.75--

NEW DESCRIPTION NECESSARY FOR
COMBINED N/S
Formerly 33.37
GUERNEY COUNTY AUDITOR

DEPUTY

DATE

.75 in Corp but
inside 30.283

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FIDROVICH, JOHN

MOOREHEAD, EDGAR A. TRUSTEE, ~~ROSENBERG~~MOOREHEAD, EDGAR A. TRUSTEE, ~~ROSENBERG~~, ~~LUCILLE~~

MOOREHEAD, EDGAR A. ET AL

MORTON, JEAN R. (MOORE) (INT. DEED)

LANE, RICHARD L. & WILLIAM M.

3-20-56

228

627

2-16-77

322

411

5-27-86

367

603

2-28-97

149

281

2-28-97

149

278

(OVER)

SPLIT DATA