

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS PG28	
3 2 S09		02-00577.007		CAMBRIDGE		BOTTLE LN		SEPT SW1/4 S09	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE				SPLIT FROM 02-00577.005 MAP #98	
(109)								T.O.D. 9-30-2019 OR565-889	
ACREAGE						RT. NO.			
.029 N/S									
LET. A		B.		C.		D.		E.	
						F.			

SALING 8-21-2019

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
MILLIGAN CONSTRUCTION	9-25-2019	565	550						
HILL, DAVID R & CHERI E	9-25-2019	565	552						
	(OVER)								