SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 FL 16 A-6 AP# 02-00582	CAMBRIDGE TWP.		PT. LOT #16 N/S FORMERLY .726 AC

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
31		SKYLINE DR CHAS #2

LET. 678 N/S ~~.726~~	LET. B	LET. C	LET. D	LET. E	LET. F

JOHN BROWN
GUERNSEY COUNTY AUDITOR
DELMAR GEORGE
GUERNSEY COUNTY ENGINEER
8-24-01
8-31-01
Spilker 2001

GRANTEE	TRANS. DATE	VOL.	PAGE
MOSSMAN, CLETUS B. & JULIA A.			
SURVIVORSHIP DEED	7/8/81	345	333
MOSSMAN, JULIA A.	8-21-01	287	79
MOSSMAN, JULIA A. & GEORGE P. HABIB	8-24-01	287	89
HABIB, GEORGE P.	11-6-01	295	299
JONARD, ANN C.	7-29-03	367	2
T.O.D. DEED	2-24-09	462	597

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.